

**Council President**

Mark C. Bodanza

**Council Vice President**

Gail P. Feckley



**Councillors-at-Large**

John Dombrowski

Claire M. Freda

Susan Chalifoux Zephir

Thomas F. Ardinger

**Ward Councillors**

Ward 1 – Gail P. Feckley

Ward 2 – Pauline M. Cormier

Ward 3 – David R. Cormier

Ward 4 – Mark C. Bodanza

Ward 5 – Peter A. Angelini

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**CITY OF LEOMINSTER**

**CITY COUNCIL**

**AUGUST 24, 2020**

**JOHN P. MAHAN CITY COUNCIL CHAMBERS**

**The City Council meeting on August 24, 2020 will be held virtually, by a conference telephone call only. All City Councillors, and members of the public interested in participating in the public forum, or a scheduled public hearing, are requested to call the following number : [+1 \(408\) 650-3123](tel:+14086503123) and enter the following code 360-296-053: (Please note: the call in number and code are different than the call in number and code from the last meeting conducted on August 10, 2020). The meeting will begin promptly at 6:50 PM on Monday, August 24, 2020. The conference phone call will be moderated by the City Council President and all discussion will be strictly limited to matters on the agenda. It is expected that the audio phone call will be broadcast on Leominster Access Television.**

**INTERVIEW, 6:50 P.M.**

A measure confirming the Mayor's appointment of **Louis Massa** to the Office of Emergency Management: Operations Unit; volunteer. (*Ways & Means; Regular Course 7/13/2020; Further Time 7/27/2020, 8/10/2020; Majority Vote*)

**INTERVIEW, 6:50 P.M.**

A measure confirming the Mayor's appointment of **Ijaz Ahmed** to the Office of Emergency Management: Operations Unit; volunteer. (*Ways & Means; Regular Course 7/13/2020; Further Time 7/27/2020, 8/10/2020; Majority Vote*)

**PUBLIC HEARING, 6:51 P.M.**

1-21 David R. Cormier: Request to install a stop sign against southwest bound drivers on Comstock Road at Birchcroft Road. (*Legal Affairs; Regular Course 7/13/2020; Further Time 7/27/2020, 8/10/2020; Public Hearing 8/24/2020 @ 6:51 PM; 2/3 Vote*)

**PUBLIC HEARING, 6:52 P.M.**

- 7-21 John Dombrowski, Councillor at Large: Request to amend Chapter 13, Section 13-77 to read the following: Install a stop sign against East bound drivers on Birchcroft Road at Comstock Road. *(Legal Affairs; Regular Course 8/10/2020; Public Hearing 8/24/2020 @ 6:52 P.M.; 2/3 Vote)*

**PUBLIC HEARING, 6:53 P.M.**

- 8-21 Thomas F. Ardinger, Councillor at Large: Request that a MassDOT approved “Slow Dangerous Curve” sign be placed on the westerly side of Grant Street 100 ft +/- from the northerly intersection of Imperial Avenue and Grant Street. *(Legal Affairs; Regular Course 8/10/2020; Public Hearing 8/24/2020 @ 6:53 P.M.; 2/3 Vote)*

**PUBLIC HEARING, 6:54 P.M.**

- 2-21 David R. Cormier: Request to amend Chapter 13, Section 13-34 to read the following: No parking on Albert drive, both sides for the entire length. *(Legal Affairs; Regular Course 7/13/2020; Further Time 7/27/2020, 8/10/2020; Public Hearing 8/24/2020 @ 6:54 PM; 2/3 Vote)*

**PUBLIC FORUM, 6:55 P.M.**

The public forum is an opportunity for any member of the audience to speak on a matter specifically listed on the Council Agenda. Speakers will be asked to come to the microphone and state their formal name and address along with identifying the specific item(s) they wish to address. Each speaker is respectfully asked to keep their comments within a two (2) minute time frame. The Council will not be responding or answering any questions; however, at the discretion of the Council President, clarification may be given.

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- I. REGULAR MEETING OF THE CITY COUNCIL, 7:00 P.M.**
- II. ROLL CALL OF COUNCILLORS IN ATTENDANCE**
- III. APPROVAL OF RECORDS PRESENTED BY THE VICE PRESIDENT**
- August 10, 2020
- IV. COMMUNICATIONS FROM THE MAYOR**

**APPOINTMENTS**

A measure confirming the Mayor’s appointment of **Daniel Grammel** to the Office of Emergency Management: Operations Unit; volunteer. *(Ways & Means; Regular Course 8/24/2020; Majority Vote)*

## **COMMUNICATIONS FORM THE MAYOR, continued**

A measure confirming the Mayor's appointment of **William Fisher** to the Office of Emergency Management: Operations Unit; volunteer. (*Ways & Means; Regular Course 8/24/2020; Majority Vote*)

### COMMUNICATIONS

C-13 Dean J. Mazzearella, Mayor: Request that Diana Richard be exempt from the provisions of M.G.L. Chapter 268A, (20B) Conflict of Interest. (*Ways & Means; Regular Course 8/24/2020; Majority Vote*)

RE: Election Work

## **V. MATTERS BEFORE CITY COUNCIL**

## **VI. CITY OF LEOMINSTER – FINANCIAL REPORT**

## **VII. FINANCE**

C-12 Dean J. Mazzearella, Mayor: Request an appropriation of \$17,350.00 be made to the Election & Registration Expense Account; the same amount to be transferred from the Stabilization Fund. (*Finance; Regular Course 8/10/2020; 2/3 Vote*)

RE: Schools are requiring a deep clean if used for Election Day. School related Cares Act reimbursement is undetermined at this time.

## **VIII. LEGAL AFFAIRS**

1-21 David R. Cormier: Request to install a stop sign against southwest bound drivers on Comstock Road at Birchcroft Road. (*Legal Affairs; Regular Course 7/13/2020; Further Time 7/27/2020, 8/10/2020; Public Hearing 8/24/2020 @ 6:51 PM; 2/3 Vote*)

2-21 David R. Cormier: Request to amend Chapter 13, Section 13-34 to read the following: No parking on Albert drive, both sides for the entire length. (*Legal Affairs; Regular Course 7/13/2020; Further Time 7/27/2020, 8/10/2020; Public Hearing 8/24/2020 @ 6:54 PM; 2/3 Vote*)

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## **LEGAL AFFAIRS, continued**

- 8-21 Thomas F. Ardinger, Councillor at Large: Request that a MassDOT approved “Slow Dangerous Curve” sign be placed on the westerly side of Grant Street 100 ft +/- from the northerly intersection of Imperial Avenue and Grant Street. (*Legal Affairs; Regular Course 8/10/2020; Public Hearing 8/24/2020 @ 6:53 P.M.; 2/3 Vote*)

## **IX. WAYS & MEANS**

### **APPOINTMENTS**

A measure confirming the Mayor’s appointment of **Louis Massa** to the Office of Emergency Management: Operations Unit; volunteer. (*Ways & Means; Regular Course 7/13/2020; Further Time 7/27/2020, 8/10/2020; Majority Vote*)

A measure confirming the Mayor’s appointment of **Ijaz Ahmed** to the Office of Emergency Management: Operations Unit; volunteer. (*Ways & Means; Regular Course 7/13/2020; Further Time 7/27/2020, 8/10/2020; Majority Vote*)

A measure confirming the Mayor’s reappointment of **Yanneth Bermudez-Camp** to the Housing Authority; term to expire 4/15/2025. (*Ways & Means; Regular Course 8/10/2020; Majority Vote*)

## **X. NEW BUSINESS**

## **XI. OLD BUSINESS**

## **XII. COMMUNITY CALENDAR**

## **XIII. ADJOURNMENT**

- Katelyn Huffman, City Clerk