

Council President

Mark C. Bodanza

Council Vice President

Gail P. Feckley



Councillors-at-Large

John Dombrowski

Claire M. Freda

Susan Chalifoux Zephir

Thomas F. Ardinger

Ward Councillors

Ward 1 – Gail P. Feckley

Ward 2 – Pauline M. Cormier

Ward 3 – David R. Cormier

Ward 4 – Mark C. Bodanza

Ward 5 – Peter A. Angelini

CITY OF LEOMINSTER

CITY COUNCIL

JULY 13, 2020

JOHN P. MAHAN CITY COUNCIL CHAMBERS

The City Council meeting on July 13, 2020 will be held virtually, by a conference telephone call only. All City Councillors, and members of the public interested in participating in the public forum, or a scheduled public hearing, are requested to call the following number : [+1 \(571\) 317-3122](tel:+15713173122) and enter the following code : 863-680-781 (Please note: the call in number and code are different than the call in number and code from the last meeting conducted on June 22, 2020). The meeting will begin promptly at 6:50 PM on Monday, July 13, 2020. The conference phone call will be moderated by the City Council President and all discussion will be strictly limited to matters on the agenda. It is expected that the audio phone call will be broadcast on Leominster Access Television.

PUBLIC HEARING, 6:50 P.M.

C-76 Dean J. Mazarella, Mayor: Request that the attached Loan Order be adopted. (*Finance; Regular Course 6/22/2020; Public Hearing 7/13/2020 @ 6:50 P.M.; 2/3 Vote*)

RE: Notown and Fallbrook Water Treatment Plants Upgrades.

PUBLIC HEARING, 6:53 P.M.

68-20 National Grid requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Vinton St - National Grid to install one (1) SO Pole on Vinton Street beginning at a point approximately 20' feet south/southwest of the centerline of the intersection of Mechanic St and continuing approximately 270' feet in a south/southwest direction. Per request of customer at 17 Vinton St, National Grid will remove a tree guy and install a new stub pole w/anchor. P2-84 will be set approximately 43' south of pole 2 and an anchor will be set approximately 6' feet from pole 2-84.

Location approximately as shown on plan attached. *(Public Service; Regular Course 6/22/2020; Public Hearing 7/13/2020 @ 6: 53 P.M.; Majority Vote)*

PUBLIC HEARING, 6:54 P.M.

67-20 Verizon New England, Inc.: Requests permission to locate poles, wires, cables and fixtures, including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:

FRANKLIN STREET: Relocate one (1) solely owned pole numbered T.5-1 to a point on the northerly side of Franklin Street approximately three hundred twenty (320) feet easterly from the center line of Pleasant Street.

Reason: Relocate one (1) solely owned pole on Franklin Street at the request of an abutter; and to provide for the distribution of intelligence and telecommunications. *(Public Service; Regular Course 6/22/2020; Public Hearing 7/13/2020 @ 6:54 P.M.; Majority Vote)*

PUBLIC FORUM, 6:55 P.M.

The public forum is an opportunity for any member of the audience to speak on a matter specifically listed on the Council Agenda. Speakers will be asked to come to the microphone and state their formal name and address along with identifying the specific item(s) they wish to address. Each speaker is respectfully asked to keep their comments within a two (2) minute time frame. The Council will not be responding or answering any questions; however, at the discretion of the Council President, clarification may be given.

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- I. REGULAR MEETING OF THE CITY COUNCIL, 7:00 P.M.**
 - II. ROLL CALL OF COUNCILLORS IN ATTENDANCE**
 - III. APPROVAL OF RECORDS PRESENTED BY THE VICE PRESIDENT**
 - IV. COMMUNICATIONS FROM THE MAYOR**

APPOINTMENTS

A measure confirming the Mayor's appointment of **Charles Raymond** to the Conservation Commission; term to expire 4/15/2023. *(Ways & Means; Regular Course 7/13/2020; Majority Vote)*

A measure confirming the Mayor's appointment of **Louis Massa** to the Office of Emergency Management: Operations Unit; volunteer. *(Ways & Means; Regular Course 7/13/2020; Majority Vote)*

COMMUNICATIONS FROM THE MAYOR, continued

A measure confirming the Mayor’s reappointment of the **following individuals** to the Office of Emergency Management: Operations Unit; volunteer. (*Ways & Means; Regular Course 7/13/2020; Majority Vote*)

Jason Regan	Marcy Rothenberg
Harry Quarles	Pamela Sullivan
Darlene Quarles	Ijaz Ahmed
Lisa Delorme	

A measure confirming the Mayor’s reappointment of **John Proietti** to the Historical Commission: term to expire 4/15/2023. (*Ways & Means; Regular Course 7/13/2020; Majority Vote*)

A measure confirming the Mayor’s reappointment of **Paul Weizer** to the Planning Board: term to expire 4/15/2025. (*Ways & Means; Regular Course 7/13/2020; Majority Vote*)

A measure confirming the Mayor’s appointment of **Nicholas Bodanza** to the Disability Commission: term to expire 4/15/2023. (*Ways & Means; Regular Course 7/13/2020; Majority Vote*)

ORDERS

C-01 Emergency Preamble
Dean J. Mazzarella, Mayor: Request that an appropriation of \$7,400,164.00 be made to the Stabilization Fund; the same amount to be transferred from the Excess and Deficiency Account (Undesignated Fund Balance). (*Finance; Regular Course 7/13/2020; 2/3 Vote*)

RE: To fund emergency needs as they arise and appropriate certified free cash.

C-02 Dean J. Mazzarella, Mayor: Request that an appropriation of \$103,000.00 be made to the Sidewalk Expense Account; the same amount to be transferred from the Stabilization Fund. (*Finance; Regular Course 7/13/2020; 2/3 Vote*)

COMMUNICATIONS

C-03 Dean J. Mazzarella, Mayor: Request the council to accept \$760,805.00 for the City’s phase I portion of the Cares Act funding. (*Ways & Means; Regular Course 7/13/2020; Majority Vote*)

COMMUNICATIONS FROM THE MAYOR, continued

- C-04 Dean J. Mazzarella, Mayor: Request the council to accept \$272,508.00 through the Community Development Block Grant Covid-19 program. (*Ways & Means; Regular Course 7/13/2020; Majority Vote*)
- C-05 Dean J. Mazzarella, Mayor: Request the council to accept \$81,161.00 through the Corona Virus Emergency Supplemental Funding through the Department of Justice. (*Ways & Means; Regular Course 7/13/2020; Majority Vote*)

V. PETITIONS FIRST TIME ON THE AGENDA

- 69-20 Nellye Molina: Renew the Second Hand Dealers License for J & J Consignment located at 285 Central Street. (*Ways & Means; Regular Course 7/13/2020; Majority Vote*)
- 1-21 David R. Cormier: Request to install a stop sign against southwest bound drivers on Comstock Road at Birchcroft Road. (*Legal Affairs; Regular Course 7/13/2020; 2/3 Vote*)
- 2-21 David R. Cormier: Request to amend Chapter 13, Section 13-34 to read the following: No parking on Albert drive, both sides for the entire length. (*Legal Affairs; Regular Course 7/13/2020; 2/3 Vote*)
- 3-21 National Grid and Verizon New England Inc.: Requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:
- Nelson St - National Grid to install 1 JO Pole, remove 4 JO Poles and relocate 4 JO poles on Nelson St beginning at a point approximately 10 feet west of the centerline of the intersection of North Main St and continuing approximately 400 feet in a westerly direction. Relocate P4 approximately 5ft back, PJ approximately 4ft back. P2 approximately 7ft back and Pl approximately 9ft east and 8ft back. Install new Pl-84 and anchor approximately 50ft from Pl. (*Public Service; Regular Course 7/13/2020; Public Hearing 7/24/2020 @ 6:54 P.M.; Majority Vote*)

VI. MATTERS BEFORE CITY COUNCIL

VII. CITY OF LEOMINSTER – FINANCIAL REPORT

VIII. FINANCE

C-76 Dean J. Mazzarella, Mayor: Request that the attached Loan Order be adopted. (*Finance; Regular Course 6/22/2020; Public Hearing 7/13/2020 @ 6:50 P.M.; 2/3 Vote*)

RE: Notown and Fallbrook Water Treatment Plants Upgrades.

C-77 Dean J. Mazzarella, Mayor: Request that an appropriation of \$1,250.00 be made to the Conservation Commission Expense Account; the same amount to be transferred from the Wetland Fee's Reserved for Appropriation Account. (*Finance; Regular Course 6/22/2020; Majority Vote*)

C-78 Emergency Preamble
Dean J. Mazzarella, Mayor: Request that an appropriation of \$35,000.00 be made to the Police Department Overtime Account; the same amount to be transferred from the Police Salary & Wages Account. (*Finance; Regular Course 6/22/2020; Granted 26/22/2020; To be Ratified 7/13/2020; Majority Vote*)

C-79 Emergency Preamble
Dean J. Mazzarella, Mayor: Request that an appropriation of \$30,000.00 be made to the Fire Department Overtime Account: same amount to be transferred from the Fire Department Salary & Wages Account. (*Finance; Regular Course 6/22/2020; Granted 26/22/2020; To be Ratified 7/13/2020; Majority Vote*)

IX. PUBLIC SERVICE

67-20 Verizon New England, Inc.: Requests permission to locate poles, wires, cables and fixtures, including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:

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Reason: Relocate one (1) solely owned pole on Franklin Street at the request of an abutter; and to provide for the distribution of intelligence and telecommunications. (*Public Service; Regular Course 6/22/2020; Public Hearing 7/13/2020 @ 6:54 P.M.; Majority Vote*)

PUBLIC SERVICE, continued

68-20 National Grid requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Vinton St - National Grid to install one (I) SO Pole on Vinton Street beginning at a point approximately 20' feet south/southwest of the centerline of the intersection of Mechanic St and continuing approximately 270' feet in a south/southwest direction. Per request of customer at 17 Vinton St, National Grid will remove a tree guy and install a new stub pole w/anchor. P2-84 will be set approximately 43' south of pole 2 and an anchor will be set approximately 6' feet from pole 2-84. Location approximately as shown on plan attached. *(Public Service; Regular Course 6/22/2020; Public Hearing 7/13/2020 @ 6: 53 P.M.; Majority Vote)*

X. WAYS & MEANS

APPOINTMENTS

A measure confirming the Mayor's reappointment of **Rocco Palmieri** to the Historical Commission; term to expire 4/15/2023. *(Ways & Means; Regular Course 6/22/2020; Majority Vote)*

XI. NEW BUSINESS

XII. OLD BUSINESS

XIII. COMMUNITY CALENDAR

XIV. ADJOURNMENT

- Katelyn Huffman, City Clerk