

2016 JUL -7 PM 2: 26

CITY CLERK'S OFFICE
LEOMINSTER, MA

CITY OF LEOMINSTER

CITY COUNCIL

JULY 11, 2016

JOHN P. MAHAN CITY COUNCIL CHAMBERS

HEARING BEFORE THE CITY COUNCIL, 6:30 P.M.

(Continued from June 13, 2016)

- 50-16 James Whitney: Rezone parcels 503-3-1, 503-3-2, 503-3-3, 503-3-4, 503-3-5 at the entry-way of Southgate Business Park to mixed use (MUI) from Industrial. (Legal Affairs)

HEARING BEFORE THE CITY COUNCIL, 6:45 P.M.

(Continued from May 23, 2016)

- 36-16 Mackie Barch for Do Health Massachusetts: Grant a Special Permit to open a medical marijuana cultivation and dispensary facility at 30 Patriots Circle, as shown on Assessors Map 499, Lot 50. (Legal Affairs)

HEARING BEFORE THE CITY COUNCIL, 7:00 P.M.

(Continued from June 13, 2016)

- 62-16 Glen Canario/Southwin Limited: Amend the license for 272 Nashua Street to allow the storage of 12 above ground storage tanks, with a total of 191,000 gallons and 250,000 one gallon bottles of Class IIIB combustible liquid. (Legal Affairs)

PUBLIC FORUM, 7:15 P.M.

REGULAR MEETING OF THE CITY COUNCIL, 7:30 P.M.

ROLL CALL

APPROVAL OF RECORDS

COMMUNICATIONS

- C-122 Dean J. Mazzarella, Mayor: Approve the CDBG Budget/Action Plan for Year 42. (Ways & Means)
- C-123 Relative to the appropriation of \$70,400.00 to the Cemetery Salary & Wages account; same to be transferred from the Cemetery Perpetual Care-Income Account. (Finance)

APPPOINTMENT

Retirement Board – Douglas Farwell – term to expire July 25, 2019

MATTERS BEFORE THE CITY COUNCIL

WAYS & MEANS

- 67-16 Robert A. Cornetta: Renew the license for two pool tables at Miranda's Pub located at 488 Lancaster Street.
- 69-16 Andrew Rome for Classic's Pub: Approve the License for one pool table at 285 Central Street. (Hearing set for July 25, 2016 at 6:45 P.M.)
- 70-16 Josh Longtin for Rye & Thyme: Approve the License for one pool table at 14 Monument Square. (Hearing set for July 25, 2016 at 7:00 P.M.)

WAYS & MEANS AND LEGAL AFFAIRS

- 52-16 Mackie Barch, for DO Health Massachusetts, Inc.: Consider and issue a Letter of Municipal Support or Non-Opposition relative to the siting of a Medical Marijuana Facility at 30 Patriots Circle.
- 53-16 Peter Campobasso, Esquire for Alternative Therapies Group Inc.: Request a local letter of non-opposition to locate a Registered Marijuana Dispensary in the City of Leominster.
- 54-16 Edward J. Bartlett, Jr., CFO for Middlesex Integrative Medicine: Request a letter of support or non-opposition to operate a registered marijuana dispensary at 25 Mohawk Drive.
- 65-16 Pat Scorzelli-Agent for Prime Wellness Centers, Inc.: Request a local letter of municipal support and non-opposition for the siting and establishment of a Registered Medical Marijuana Dispensary in the City of Leominster on Locke Drive.

MATTERS BEFORE THE CITY COUNCIL, continued

LEGAL AFFAIRS, continued

- 50-16 James Whitney: Rezone parcels 503-3-1, 503-3-2, 503-3-3, 503-3-4, 503-3-5 at the entry-way of Southgate Business Park to mixed use (MUI) from Industrial.
- 62-16 Glen Canario/Southwin Limited: Amend the license for 272 Nashua Street to allow the storage of 12 above ground storage tanks, with a total of 191,000 gallons and 250,000 one gallon bottles of Class IIIB combustible liquid.
- 71-16 Marco L. Bangrazi for the Leominster Conservation Commission: Install and enforce no parking signs on the west side of Bassett Street.

CITY OF LEOMINSTER – FINANCIAL REPORT

FINANCE

- C-120 Relative to the appropriation of \$75,000.00 to the Gallagher Building Expense Account; same to be transferred from the Gallagher Building Revolving Fund.
- C-121 Relative to the appropriation of \$1,084,740.00 to the Street Resurfacing Expense Account; same to be transferred from the Highway State Aid Receipts Reserved for Appropriation Account.

OLD BUSINESS

NEW BUSINESS

ELECTION ORDER – State Primary, September 8, 2016

COMMUNITY CALENDAR

TABLED PETITION WHICH ACTION IS PROPOSED

LEGAL AFFAIRS

- 36-16 Mackie Barch for Do Health Massachusetts: Grant a Special Permit to open a medical marijuana cultivation and dispensary facility at 30 Patriots Circle, as shown on Assessors Map 499, Lot 50.

Lynn A. Bouchard
City Clerk
July 7, 2016