

6:30 P.M. – Library Board of Trustees

7:20 P.M - Appointees- Registrar of Voters  
Emergency Management

**CITY OF LEOMINSTER**

**CITY COUNCIL**

**APRIL 28, 2014**

**JOHN P. MAHAN CITY COUNCIL CHAMBERS**

**HEARING BEFORE THE COUNCIL, 6:55 P.M.**

66-14 National Grid and Verizon New England, Inc: Crawford Street – Install 1 jointly owned pole beginning at a point approximately 100 feet south of the centerline of the intersection of the Fitchburg Town Line. (Public Service)

**HEARING BEFORE THE COUNCIL, 7:00 P.M.**

50-14 James Whitney and Ten Registered Voters: Amend the Leominster Zoning Ordinance Article I, Section 24-2 entitled Definitions by eliminating the sentence “Facilities that utilize animal testing of products are not included in this definition” from the Life sciences definition. (Legal Affairs)

**PUBLIC FORUM, 7:15 P.M.**

**REGULAR MEETING OF THE CITY COUNCIL, 7:30 P.M.**

**ROLL CALL**

**APPROVAL OF RECORDS**

**COMMUNICATIONS**

C-70 Dean J. Mazzearella, Mayor: Authorize the City of Leominster to pursue \$24,199.00 through the United States Department of Justice – Justice Assistance Grant Program (JAG). (Ways & Means/Veterans Affairs)

C-71 Dean J. Mazzearella, Mayor: Approve a Stormwater Ordinance which will provide reasonable guidance for the site planning and for the control of the pre and post-development stormwater runoff for protecting local water resources from degradation. (Legal Affairs)

## COMMUNICATONS, continued

- C-72      EMERGENCY PREAMBLE  
Relative to the appropriation of \$100,000.00 to the Police Department Overtime Account; same to be transferred from the Excess and Deficiency Account. (Finance)
- C-73      Relative to the appropriation of \$60,000.00 to the Gallagher Building Expense Account; same amount to be transferred from the Gallagher Building Revolving Fund. (Finance)
- C-74      Relative to the appropriation of \$51,000.00 to the Police Department Capital Outlay Expense Account; same to be transferred from the Excess and Deficiency Account. (Finance)

## PETITIONS

- 67-14      Game Stop #1485: Renew the Second Hand Dealers License for the premises at 100 Commercial Road #49. (Ways & Means/Veterans Affairs)
- 68-14      Game Stop #3594: Renew the Second Hand Dealers License for the premises at 26 Orchard Hill Park Drive. (Ways & Means/Veterans Affairs)
- 69-14      Matt Zvacek: Renew the Second Hand Dealers License for Gold Buyers of America located at 100 Commercial Road, Unit 89. (Ways & Means/Veterans Affairs)
- 70-14      George S. Frankovich: Renew the Second Hand Dealers License for Belden Jewelers #0240 located at 100 Commercial Road. (Ways & Means/Veterans Affairs)
- 71-14      George S. Frankovich: Renew the Second Hand Dealers License for Kay Jewelers #1285 located at 100 Commercial Road. (Ways & Means/Veterans Affairs)
- 72-14      Jeff Wilson: Renew the Second Hand Dealers License for Movie Stop #7045 located at 82 Orchard Hill Park Drive. (Ways & Means/Veterans Affairs)
- 73-14      Christopher J. Espinola: Renew the license for two pool tables at Kona Enterprises Inc. d/b/a Captains Lounge located at 1536 Main Street. (Ways & Means/Veterans Affairs)
- 74-14      Aime Lemoine: Renew the license for two pool tables at Seven R's d/b/a A & R's Double Inn located at 166 Water Street. (Ways & Means/Veterans Affairs)
- 75-14      Albert Mason: Renew the license for seven pool tables and twenty four bowling alleys at Mason's Bowling Center located at 640 R. North Main Street. (Ways & Means/Veterans Affairs)

## **APPOINTMENTS**

Board of Appeals – Alternate Member – Robert Fitzpatrick -  
term to expire 4/15/15

Cultural Commission – David Letters – term to expire 4/15/2017

## **RE-APPOINTMENTS**

Board of Appeals - Joseph Tocci - term to expire 4/15/2017

Council on Aging - Ann Lucier, James E. Hines, John Harmon,  
Carol DeCarolis, terms to expire 4/15/2017

Cultural Commission- Gilbert Tremblay - term to expire 4/15/2017

License Commission - Melissa Maguire - term to expire 4/15/2020

Recreation Commission- Douglas Cormier - term to expire 4/15/2017

## **MATTERS BEFORE THE CITY COUNCIL**

### **WAYS & MEANS/VETERANS AFFAIRS**

- C-61 Dean J. Mazzarella, Mayor: Request that David Hanna, part-time Housing Rehab Specialist for the City of Leominster under the Planning Department, be exempt from any potential conflict of interest as he will also be the City's part-time Energy Efficiency Manager under the Conservation Commission.
- 53-14 Best Buy Stores, LP: Renew the Secondhand Dealer's License for premises at 33 Orchard Hill Park Drive.
- 54-14 Roger Cormier: Renew the Second Hand Dealers License to Crowne Jewelers located at 12 Lindell Avenue.
- 55-14 EcoATM, Inc.: Renew the Second Hand Dealer's License for EcoATM Inc. located at 100 Commercial Road.
- 56-14 George Deghaoui: Renew the Second Hand Dealer's License for Deghan, Inc. d/b/a Hannoush Jewelers located at 100 Commercial Road.
- 57-14 Jon Andre Zajon: Renew the Second Hand Dealers License to Georges Fine Jewelers located at 255 North Street.
- 58-14 Virginia A. Tocci: Renew the Second Hand Dealers License to Joseph's Jewelers located at 28 Central Street.

**MATTERS BEFORE THE CITY COUNCIL, continued**

**WAYS & MEANS/VETERANS AFFAIRS, continued**

- 59-14 Mark Gordon: Renew the Second Hand Dealers License for Music Mania Inc. located at 875 Merriam Avenue.
- 60-14 Leroy DiMauro: Renew the Second Hand Dealers License for Leroy's Attic located at 609 Main Street.
- 61-14 George Boulgarian: Renew the Second Hand Dealers License for George Boulgarian Jewelry Service located at 109 N. Main Street.
- 62-14 Andrew Rome: Renew the License for one pool table at the Columbia Tavern located at 16 Central Street Rear.
- 63-14 William Plant: Renew the License for nine pool tables at J.C. Fenwicks Co./Tinkums located at 37 Mechanic Street.
- 64-14 Mike Fusco: Renew the License for two pool tables at Jake's Pub Inc. d/b/a Hot Shots located at 1293 Main Street.
- 65-14 Kym Jollimore: Renew the License for one pool table at The Tankard, located at 13 Central Street.

**LEGAL AFFAIRS**

- 40-14 Leominster Planning Board: Amend the Leominster Zoning Ordinances by adding Article XVIII, Section 22-105 entitled "Medical Marijuana Facilities" to allow and regulate medical marijuana facilities in the city. (Hearing continued to May 12, 2014 at 6:45 P.M.)
- 50-14 James Whitney and Ten Registered Voters: Amend the Leominster Zoning Ordinance Article I, Section 24-2 entitled Definitions by eliminating the sentence "Facilities that utilize animal testing of products are not included in this definition" from the Life sciences definition.

**PUBLIC SERVICE**

- 66-14 National Grid and Verizon New England, Inc: Crawford Street – Install 1 jointly owned pole beginning at a point approximately 100 feet south of the centerline of the intersection of the Fitchburg Town Line.

**MATTERS BEFORE THE CITY COUNCIL, continued**

**CITY OF LEOMINSTER – FINANCIAL REPORT**

**FINANCE**

- C-62 Relative to the appropriation of \$2,500.00 to the Cemetery Expense Account; same to be transferred from the Cemetery Perpetual Care Income Account.
- C-63 Relative to the appropriation of \$250,000.00 to the Recreation Department Capital Outlay Expense Account; same to be transferred from the Excess and Deficiency Account.
- C-64 Relative to the appropriation of \$4,800.00 to the Parks Expense Account; same to be transferred from the Excess and Deficiency Account.
- C-65 Relative to the appropriation of \$10,000.00 to the Water Department Overtime Account; same to be transferred from the Water Salary & Wages Account.
- C-66 Relative to the appropriation of \$100,000.00 to the Fire Department Overtime Account; same to be transferred from the Excess and Deficiency Account.
- C-67 Relative to the appropriation of \$4,000.00 to the Street Cleaning Expense Account; same to be transferred from the Excess and Deficiency Account.
- C-68 Relative to the appropriation of \$2,282.00 to the Police Department Capital Outlay Expense Account; same to be transferred from the Excess and Deficiency Account.
- C-69 Relative to the appropriation of \$27,315.00 to the Police Department Capital Outlay Expense Account; same to be transferred from the Insurance Reimbursement Reserved for Appropriations Account.

**APPOINTMENTS**

Registrar of Voters – Charles Milhans – term to expire 4/15/2017

Office of Emergency Management: Rehab Unit – Stephanie Corliss

Rescue Unit – Melissa Singer

Administration Unit – Juan Hidalgo

Dive Unit – Dana Myhaver, Philip Dudley

**MATTERS BEFORE THE CITY COUNCIL, continued**

**RE-APPOINTMENTS**

Emergency Management – Auxiliary Officers – John Caron, Paul Topolski,  
Elympse Octavious, Eddie Coffin, Sherry LeClair, Nick Baker,  
Daniel Johnson, Vincente Figueroa, Alex Scipione, Tim Flaxington

Assistant Director – Jim LeBlanc, Richard Gauvin

Deputy Directors – Tom Piper, Jean Hudson, Carl Sanabria, Al Stall

Board of Appeals - Paul Romano, Michael Ciccolini - terms to expire 4/15/2017

Conservation Commission - Kelley Freda, Daniel Brodeur, Larry Gianakis  
terms to expire 4/15/2017

Cultural Commission- Maureen Noviello - term to expire 4/15/2017

Doyle Field Commission - Patrick LaPointe, Ernest Rooney  
terms to expire 4/15/2017

Historical Commission - Leon Christoforo, Rocco Palmieri, John Proietti  
terms to expire 4/15/2017

Library Board of Trustees - Nancy Hicks, Susan Chalifoux Zephir  
terms to expire 4/15/2017

Library Board of Trustees - Mark Bodanza, Robert Salvatore - terms to expire 4/15/2015

Planning Board - Carol Vittorioso - term to expire 4/15/2019

Recreation Commission - Lionel Charpentier - term to expire 4/15/2017

Registrars of Voters - Nancy Piermarini - term to expire 4/15/2017

Insect & Pest Control - Ralph Person - term to expire 4/15/2017

Supt. Gypsy & Brown Tail Moths - Ralph Person - term to expire 4/15/2017

**OLD BUSINESS**

**RESOLUTION** to file and accept grants with and from the Commonwealth of Massachusetts, Executive Office of Energy and Environmental Affairs for the Parkland Acquisition and Renovation for Communities Program for the renovation of Barrett Park (Granted with an Emergency Preamble on April 14, 2014; another vote is required.)

**OLD BUSINESS, continued**

**RESOLUTION**

**RESOLUTION** to file and accept grants with and from the Commonwealth of Massachusetts Executive Office of Energy and Environmental Affairs for the Our Common Backyards Program for improvements to Fournier Field.

**NEW BUSINESS**

**RESOLUTION** – City owned parcels adjacent to the American Little League Field on American Way

**TABLED PETITION UPON WHICH ACTION IS PROPOSED**

**LEGAL AFFAIRS**

23-12 Joanne Dinardo and Patrick LaPointe: Approve a Stormwater Ordinance which will provide reasonable guidance for site planning and for the control of pre and post-development stormwater runoff for protecting local water resources from degradation.

Establishment of Subcommittee Meetings:

- Ways & Means and Veterans Affairs
- Legal Affairs
- Public Safety and Traffic
- Public Service
- City Property and Property Oversight
- Public Schools and School Facilities
- Finance Committee
- Council Rules and Code of Conduct

Lynn A. Bouchard  
City Clerk  
April 24, 2014