

Council President
David R. Cormier
Council Vice President
Pauline M. Cormier



Councillors-at-Large
Thomas F. Ardinger
Susan Chalifoux-Zephir
Todd M. Deacon
Claire M. Freda

Ward Councillors
Ward 1 – William A. Brady
Ward 2 – Pauline M. Cormier
Ward 3 – David R. Cormier
Ward 4 – Mark C. Bodanza
Ward 5 – Peter A. Angelini

AGENDA

LEOMINSTER CITY CLERK
2022 AUG 4 PM 12:16

CITY OF LEOMINSTER

CITY COUNCIL

AUGUST 8, 2022

JOHN P. MAHAN CITY COUNCIL CHAMBERS

EXECUTIVE SESSION, 6:00 PM

Regarding pending litigation against the City of Leominster, with the City Solicitor.

CONTINUED PUBLIC HEARING, 6:50 P.M.

- 62-22 Pauline Cormier, Ward 2 Councillor, requests stop signs to be placed at the junction of Eighth Street and Spruce Streets both Northbound and Southbound.
(Legal Affairs; Regular Course 06/27/2022; Public Hearing 07/11/2022 at 6:45 PM; Further Time; 07/11/2022; Continued Public Hearing 07/25/2022 at 6:50 PM; Continued Public Hearing 08/08/2022 at 6:50 PM; Majority Vote)

PUBLIC FORUM, 6:55 P.M.

The public forum is an opportunity for any member of the audience to speak on a matter specifically listed on the Council Agenda. Speakers will be asked to come to the microphone and state their formal name and address along with identifying the specific item(s) they wish to address. Each speaker is respectfully asked to keep their comments within a two (2) minute time frame. The Council will not be responding or answering any questions; however, at the discretion of the Council President, clarification may be given.

I. REGULAR MEETING OF THE CITY COUNCIL, 7:00 P.M.

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL OF COUNCILLORS IN ATTENDANCE

IV. APPROVAL OF RECORDS

- July 25, 2022

V. COMMUNICATIONS FROM THE MAYOR

VI. PETITIONS FIRST TIME ON THE AGENDA

VII. MATTERS BEFORE THE CITY COUNCIL

VIII. FINANCIAL REPORT

IX. FINANCE

C-06 Dean J. Mazzarella, Mayor: Request an appropriation of \$227,236 be made to the following expense accounts; the same amount to be from additional state funds released. This is to balance the current year budget.

- Landfill Expense \$15,600 (additional maintenance on the property and law care)
- Landfill Expense \$7,600 (increase in contract price for the current year)
- Plumbing inspector \$445 (Key error in budget process)
- Police drug unit \$5,250 (excluded from original departmental budget)
- Police PT Dispatchers \$13,500 (excluded from original departmental budget)
- Planning Clerk \$1,000 (change in current year rates)
- OPEB health insurance \$100,000 (increases due to additional retirements)
- Health insurance \$83,841 (increase in costs)

(Finance; Regular Course 07/25/2022; Majority Vote)

C-07 Dean J. Mazzarella, Mayor; Request an appropriation of \$40,000.00 be made to the I.T.T.F Expense Account; the same amount to be transferred from Stabilization. *(Finance; Regular Course 7/25/2022; 2/3 Vote)*

RE: This is to continue the necessary upgrades to the city wide WIFI network.

C-08 Dean J. Mazzarella, Mayor; Request an appropriation of \$42,000.00 be made to the Fire Equipment Expense Account; the same amount to be transferred from Stabilization. *(Finance; Regular Course 7/25/2022; 2/3 Vote)*

C-09 Dean J. Mazzarella, Mayor; Request an appropriation of an estimated \$175,000.00 be made to the Police & Dispatch Department Salary & Wages Account; the same amount to be transferred from the Collective Bargaining Expense Account. *(Finance; Regular Course 07/25/2022; Majority Vote)*

C-10 Dean J. Mazzarella, Mayor; Request an appropriation of \$464,000.00 be made to the Communication Project Fund; the same amount to be transferred from the Stabilization Fund. *(Finance; Regular Course 7/25/2022; 2/3 Vote)*

X. LEGAL AFFAIRS

62-22 Pauline Cormier, Ward 2 Councillor, requests stop signs to be placed at the junction of Eighth Street and Spruce Streets both Northbound and Southbound. *(Legal Affairs; Regular Course 06/27/2022; Public Hearing 07/11/2022 at 6:45 PM; Further Time; 07/11/2022; Continued Public Hearing 07/25/2022 at 6:50 PM; Continued Public Hearing 08/08/2022 at 6:50 PM; Majority Vote)*

XI. PUBLIC SERVICE

XII. WAYS AND MEANS

Dean J. Mazzarella, Mayor; Request that the attached list of individuals be appointed as Election Officers. Term to expire August 1, 2023. *(Ways and Means; Regular Course 07/25/2022; Majority Vote)*

XIII. NEW BUSINESS

Vote to bring the purchasing down to City Council Chambers for an informational meeting relative to 6 year contracts on August 22, 2022 at 6:40PM.

XIV. OLD BUSINESS

XV. COMMUNITY CALENDAR

XVI. ADJOURNMENT

- Katelyn Huffman, City Clerk