

Council President
David R. Cormier
Council Vice President
Pauline M. Cormier



Councillors-at-Large
Thomas F. Ardinger
Susan Chalifoux-Zephir
Todd M. Deacon
Claire M. Freda
Ward Councillors
Ward 1 – William A. Brady
Ward 2 – Pauline M. Cormier
Ward 3 – David R. Cormier
Ward 4 – Mark C. Bodanza
Ward 5 – Peter A. Angelini

AMENDED AGENDA
CITY OF LEOMINSTER
CITY COUNCIL
JANUARY 9, 2023



JOHN P. MAHAN CITY COUNCIL CHAMBERS

PUBLIC HEARING, 6:45 PM

C-35 Dean J. Mazzarella. Mayor: Request that the following section of the City of Leominster Revised Ordinance, Chapter 8: Fire Protection, Section 8-19: Fees for ambulance service:

- (a) The chief of the fire department shall establish the rates to be charged as fees for the city fire department ambulance service within the commonwealth. The rates to be established shall be the local or city limit charge or other city and town charges for ambulance service set at current recommended allowances as set forth by the Medicare program, plus an additional one hundred fifty percent of such charges for Basic Life Support (BLS) service and an additional one hundred fifty percent of such charges for Advance Life Support (ALS) service. The chief of the fire department shall furnish the city treasurer with a list of the persons transported monthly and the fee to be charged, and the city collector shall bill and collect the same.

Be amended to the following:

The chief of the fire department shall establish the rates to be charged as fees for the city fire department ambulance service within the commonwealth. The rates to be established shall be the local or city limit charge or other city and town charges for ambulance service set at current recommended allowances as set forth by the Medicare program, plus an additional **two hundred fifty percent of such charges for Basic Life Support (BLS) service and an additional two hundred fifty percent of such charges for Advance Life Support (ALS) service.** The chief of the fire department shall furnish the city treasurer with a list of the persons transported monthly and the fee to be charged, and the city collector shall bill and collect the same. (Legal Affairs; Regular Course 12/12/2022; Public Hearing January 9, 2023, at 6:45 PM; 2/3 Vote)

PUBLIC HEARING, 6:50 PM

- 15-23 Massachusetts Electric Company d/b/a National Grid requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Cleveland St -National Grid to install I SO Pole on Cleveland St beginning at a point approximately 150' feet northeast of the centerline of the intersection of Lancaster St/Cleveland St. Install I pole on Cleveland St to relieve sag on wires and upgrade infrastructure to eliminate reported flickering. Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked -Cleveland St -Leominster -Massachusetts. No.# 30652569 November 29, 2022

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes. (Public Service Committee, Regular Course 12/12/2022; Public Hearing, 01/09/2023, at 6:50 PM; Majority Vote)

PUBLIC FORUM, 6:55 P.M.

The public forum is an opportunity for any member of the audience to speak on a matter specifically listed on the Council Agenda. Speakers will be asked to come to the microphone and state their formal name and address along with identifying the specific item(s) they wish to address. Each speaker is respectfully asked to keep their comments within a two (2) minute time frame. The Council will not be responding or answering any questions; however, at the discretion of the Council President, clarification may be given.

I. REGULAR MEETING OF THE CITY COUNCIL, 7:00 P.M.

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL OF COUNCILLORS IN ATTENDANCE

IV. APPROVAL OF RECORDS

- December 12, 2022
- January 3, 2023

V. COMMUNICATIONS FROM THE MAYOR

Money Orders

C-36 Dean J. Mazzearella, Mayor: Request an appropriation of \$50,000.00 be made to the Fire Department Automotive Repair Account; the same amount to be transferred from the Stabilization Fund. *(Finance; Regular 01/09/2023; 2/3 Vote)*

C-37 Dean J. Mazzearella, Mayor: Request a transfer of funds to/from the following accounts:

Account:	Org/Object:	Amount:
Park Maintenance PY	67090000/524100	\$5,861.52
Park Maintenance	67020000/524100	\$2,119.31
Forestry Exp. PY	29420000/546300	\$4,519.17

To:

Tree Survey Grant Account: 1451490/546300 \$12,500.00
(Finance; Regular Course 01/09/2023; Majority Vote)

C-38 Dean J. Mazzearella, Mayor: Request an appropriation of \$250,000.00 be made to the Fire Department Public Safety Overtime Account; the same amount to be transferred from the Stabilization Fund. *(Finance; Regular 01/09/2023; 2/3 Vote)*

C-39 *Suspension of The Rules*
Emergency Preamble

Dean J. Mazzearella, Mayor; Request that an appropriation of \$250,000.00 be made to the Police Department Emergency Overtime Account; the same amount to be transferred from the Stabilization Fund. *(Finance; Regular 01/09/2023; 2/3 Vote)*

COMMUNICATIONS FROM THE MAYOR, CONTINUED

Appointments

Dean J. Mazzarella, Mayor: Request the appointment of James Chambers, 63 Jamestown Road, Leominster, MA to the Conservation Commission. Term to expire April 15, 2026. (*Ways & Means; Regular Course 01/09/2023; Majority Vote*)

I. PETITIONS FIRST TIME ON THE AGENDA

16-23 Katelyn Huffman, City Clerk: Request a vote to accept the Election Calendar for the 2023 Municipal Elections. Calendar as attached. (*Ways and Means; Regular Course 01/09/2023; Majority Vote*)

II. MATTERS BEFORE THE CITY COUNCIL

III. FINANCIAL REPORT

IV. FINANCE

C-34 Dean J. Mazzarella, Mayor: Request that an appropriation of \$75,000.00 be made to the Election and Registration Account; the same amount to be transferred from the Stabilization Fund. (*Finance; Regular Course 12/12/2022; 2/3 Vote*)

V. LEGAL AFFAIRS

- C-35 Dean J. Mazzarella. Mayor: Request that the following section of the City of Leominster Revised Ordinance, Chapter 8: Fire Protection, Section 8-19: Fees for ambulance service:

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VI. PUBLIC SERVICE

- 15-23 Massachusetts Electric Company d/b/a National Grid requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

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Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes. (Public Service Committee, Regular Course 12/12/2022; Public Hearing, 01/09/2023, at 6:50 PM; Majority Vote)

NEW BUSINESS

First Reading of an Ordinance

- 10-23 Elizabeth Wood, Planning Director, on behalf of the Planning Board: Request to amend the zoning ordinance pertaining to lot width requirement for lots in the Rural Residential Zone. *(Legal Affairs; Regular Course 9/26/2022; Further Time 10/11/2022; 10/24/2022; 11/14/2022; Public Hearing 11/28/2022 at 6:40 PM; First Reading 12/12/2022; 2/3 Vote)*
- 11-23 David Cormier Ward 3 Councillor and Pauline Cormier Ward 2 Councillor; Request to amend Chapter 13 Section 13-29 of the revised ordinances entitled Handicapped parking spaces and add the following, add three handicap parking spaces in the Carter Park parking lot on Main Street, Map 24 Parcel 9, at the southern most part of the lot. *(Legal Affairs; Regular Course 10/11/2022; Public Hearing 11/28/2022 at 6:50 PM, First Reading 12/12/2022; 2/3 Vote)*
- 13-23 Officer Julio Ramos, Police Department, Request to Amend Chapter 13-24 of the Revised Ordinances entitled “Motor Vehicles and Traffic” Chapter 13, Section 13-24 of the Revised Ordinances entitled “No Parking on certain Streets” is hereby Amending by inserting the following text: State Street (both sides) from point beginning 20 feet from the intersection of North Main Street to a point 302 feet from said intersection. *(Legal Affairs; Regular Course 11-14-2022; Further Time 11-28-2022, 2/3 Vote)*

VII. OLD BUSINESS

Appointment of Legal Counsel

VIII. COMMUNITY CALENDAR

IX. ADJOURNMENT

- Katelyn Huffman, City Clerk