

**7:20 P.M. –Interview with the  
Disability Commission Appointee**

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LEOMINSTER, MA

2014 SEP 18 PM 12 28

**CITY OF LEOMINSTER  
CITY COUNCIL  
SEPTEMBER 22, 2014  
JOHN P. MAHAN CITY COUNCIL CHAMBERS**

**HEARING BEFORE THE CITY COUNCIL, 6:45 P.M.**

Relative to the appropriation of \$2,500,000.00 for the purpose of financing the construction of the following water pollution abatement facilities: engineering, planning, designing, constructing and equipping wastewater treatment and related facilities in and for the City, including the payment of all costs incidental and related thereto; that to meet this appropriation the Treasurer with the approval of the Mayor is authorized to borrow \$2,500,000.00 and issue bonds or notes therefore under G.L. c.44 or any other enabling legislation, and/or Chapter 29C of the General Laws; that such bonds or notes shall be general obligations of the City unless the Treasurer with the approval of the Mayor determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C; that the Treasurer with the approval of the Mayor is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust established pursuant to Chapter 29C and in connection therewith to enter into a financing agreement and/or security agreement with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; and that the Mayor is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary or convenient to carry out the project. (Finance)

**HEARING BEFORE THE CITY COUNCIL, 7:00 P.M.**  
(Continued from August 25, 2014)

- 3-15 Leominster Planning Board and Peter Niall, Building Commissioner: Amend the Leominster Zoning Ordinance by adding “sales and service of all recreation vehicles and motor cycles” to Section 22-17, Underlying Districts Table of Uses and removing the word “vacant” from Article I, Section 22-10-1-1.(Legal Affairs)

**PUBLIC FORUM, 7:15 P.M.**

**REGULAR MEETING OF THE CITY COUNCIL, 7:30 P.M.**

**ROLL CALL**

**APPROVAL OF RECORDS**

**COMMUNICATION**

- C-11 Dean J. Mazzarella, Mayor: Accept the transfer of the pump station to the City which is located at Kennedy Way. (City Property)

**PETITIONS**

- 7-15 Wayne Nickel: Establish a city ordinance banning the sale of synthetic marijuana except for medical use. (Legal Affairs)
- 8-15 Wayne Nickel: Establish a city ordinance banning the use of synthetic marijuana on city property. (Legal Affairs)
- 9-15 Wayne Nickel: Place a stop sign at the western terminus of Lido Avenue at Sixth Street. (Legal Affairs)
- 10-15 Mark C. Bodanza: Install a blind driveway sign facing north for southbound traffic near the Leominster Sportsmen's Club at 1455 Elm Street. (Public Safety and Traffic)

**APPOINTMENTS**

Cultural Commission – Daisy Casiano - term to expire 4/15/2017

Fire Department – Permanent Firefighters - Nicholas A. Caponi, Michael P. Crowley, Dustin C. Randall, Eric L. Arsenault, Timothy R. Comeau

**MATTERS BEFORE THE CITY COUNCIL**

**LEGAL AFFAIRS**

- 3-15 Leominster Planning Board and Peter Niall, Building Commissioner: Amend the Leominster Zoning Ordinance by adding “sales and service of all recreation vehicles and motor cycles” to Section 22-17, Underlying Districts Table of Uses and removing the word “vacant” from Article I, Section 22-10-1-1.

**PUBLIC SAFETY AND TRAFFIC**

- 6-15 James Lanciani, Jr. and Mark C. Bodanza: Install a street light on pole 28 located on Birchcroft Street.

## **MATTERS BEFORE THE CITY COUNCIL, continued**

### **CITY OF LEOMINSTER – FINANCIAL REPORT**

#### **APPOINTMENT**

Disability Commission – Dean Carlson – term to expire April 15, 2017

#### **OLD BUSINESS**

2<sup>nd</sup> Reading Loan Order - Relative to the appropriation of \$2,500,000.00 for the purpose of financing the construction of the following water pollution abatement facilities: engineering, planning, designing, constructing and equipping wastewater treatment and related facilities in and for the City, including the payment of all costs incidental and related thereto; that to meet this appropriation the Treasurer with the approval of the Mayor is authorized to borrow \$2,500,000.00 and issue bonds or notes therefore under G.L. c.44 or any other enabling legislation, and/or Chapter 29C of the General Laws; that such bonds or notes shall be general obligations of the City unless the Treasurer with the approval of the Mayor determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C; that the Treasurer with the approval of the Mayor is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust established pursuant to Chapter 29C and in connection therewith to enter into a financing agreement and/or security agreement with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; and that the Mayor is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary or convenient to carry out the project. (Finance)

#### **NEW BUSINESS**

Establishment of Subcommittee Meetings:

- Ways & Means and Veterans Affairs
- Legal Affairs
- Public Safety and Traffic
- Public Service
- City Property and Property Oversight
- Public Schools and School Facilities
- Finance Committee
- Council Rules and Code of Conduct
- President's Committee on Small Business/Economic Development

Lynn A. Bouchard  
City Clerk  
September 18, 2014